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Gulika - A Compilation

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Kerala from time immemorial has given high importance to Gulika and there will not be a single chart drawn without its representation while the charts of other parts of the country never used to display it let alone give it any significance.

I. Reasons

Here are a few reasons.

Prashna Marga¹ 9-41

सर्वेषामपि पापानां मान्दिर्दोषप्रदोधिकं
सोऽतिदोषकरो योगदृग्वर्गवशतः शनेः ॥

Of all the malefic planets, Gulika is the most malefic. *If Gulika is associated with Saturn, it becomes much more malefic.*

Note:

a) Natural malefics Sun, Mars & Saturn, weak moon and mercury

¹ Prashna Marga Classic will be denoted as PM in this article.



associated with malefics. Rahu/Ketu 6/8/12 lords,

(b) Maraka planets, 22nd drekana lord, 64th navamsa lord are malefic and inimical to the native.

The

(a) group can confer *difficulties* &

(b) group can even cause *death* or *such situations*.

By the above statement, Gulika is far more malefic than all of them in aggravating the negative properties or even turning the positive to nil or negative. (reducing their benefic nature). This is more so when it is associated with Saturn who is karaka for 8th & 12th bhava and also Karaka for roga / sapa (illness / curse) etc.

Brihad Jatak 4-17

दोषप्रदाने गुळिको बलीयान्

For giving difficulties / problems Gulika is very strong.

शनिवल् गुळिको ज्ञेयो

From Saturn know Gulika: this actually refers to the *Saturn's Yaama*. But also indicates the nature of Gulika.

गुळिकश्च मृत्युर्

Gulika is Mrithyu: *Gulika is equated to death*. It is not difficult to understand the implication of this. This also means, it helps us to find the maraka dasa etc.

गुळिकग्रहसंयोगस्सदानिष्टफलप्रदः

The planets associated with Gulika confer inimical results (aniShTa)

अत्रानुष्ठानपद्धति ।

तल्कालजैर्निमित्तैः प्रष्टारूढोदयेन्दुगुळिकादैः

आयुः प्रथमं चिन्धं स्वस्थानतुरविषयभेदमवगम्य ॥

The span of life should be ascertained first and whether the native is healthy or sickly should be ascertained from nimithas seen at the time of prashna, Prashtaruda, Udaya lagna, Moon and Gulika etc.

Note: Prashna Marga quotes this verse from *Prashna Anushtana Padhathy*, a much older treatise of Astrology from Kerala. Here the author, by referring to *Gulika* specifically indicates its importance in determining the *life span* of the individual, his *health* and *illness*. This is the foremost of factors. What is use of Raja yogas if the native doesn't have enough life span to enjoy them? And what good it shall do if he is sick due to diseases?

Hence, before venturing into the raja yogas it is important to ascertain the above factors. It is here the Gulika comes to help most.

PM 10-4

अथ दोषदा दशापहारा उच्यन्ते ।

लग्नाद्वा यदि जन्मतो मृतिपती मृत्युस्थतद्वीक्षकौ

मन्दः क्रूरदृगाणपो गुलिकपस्तैर्युक्तराश्यंशपाः

राहुश्रैषु सुदुर्बलो जनुषि यो भावेनऽभीष्टे स्थितः

पापालोकितसंयुतोऽस्य हि दशावान्दर्दशा मृत्युदा ॥

Dasa effects: Prashna Marga provides a clue for *maraka dasa* that could result in death.

- 8th lord from lagna
- 8th lord from Chandra
- Planets in the 8th of lagna
- Planets in the 8th of Chandra
- Planets aspecting the 8th from lagna & Chandra
- Saturn
- 22nd drekana lord from lagna
- Gulika Rashyadhipathy (dispositor of Gulika)
- Rahu
- The planets associated with the above

All can confer death in their dasa / bhukti. (chidra etc).

The last condition implies that: Gulika rashyadhipathy(Dispositor) , gulika navamsadhipathy (Navamsa Lord of Gulika), planets associated with Gulika and its dispositor (rashyadhipathy , navamshadhipathy) can be inimical. These periods could bring many problems though not death.

From the above it is easy to understand the importance of Gulika in horoscope and why it is displayed in Kerala charts.

2. Determination of Gulikodaya

Parashara Horaa.

परशर होरा ।

रविवारादिशन्यन्तं गुलिकादि निरूप्यते

दिवसानाष्टधा भक्त्वा वारेशाद् गणयत् क्रमात् ॥

Gulika is determined from Sunday to Saturday by dividing the day by eight and counting from day lord. I.e.: day time, the time is divided into 8 portions and the first portion of the day starts with days lord.

अष्टमोऽशो निरीशः स्याच्छन्यंशो गुलिकः स्मृतः

रात्रिमप्यष्टधा कृत्वा वारेशात् पञ्चमादितः ॥

Eight portion does not have a lord and Saturn's portion is Gulika. Night time is similarly divided and first portion starts from the 5th lord from the Varesh (day's lord).

शन्यमांशो गुलिकः प्रोक्तो रव्यंशः कालसंज्ञकः

सोम्यांशोऽर्धप्रहरकः स्वस्वदेशोद्भवः स्फुटः ॥

Gulika is Saturn's portion, Kala is Sun's portion, Ardha Prahara is Mercury's portion and the sputa is calculated according to each place (sun rise / set).

गुलिकेष्टवशाल्लग्नं स्फुटं यत् स्वस्वदेशजम्

गुलिकं प्रोच्यते तस्माज्जाकस्य फलं वदेत् ॥

Lagna sputa calculated at this time is called Gulika and predictions should be made thus.

Phaladeepika.

फलदेपिक ।

चरं रुद्रदास्यं घटं नित्यदानं

खनिर्मन्दिनाड्यः क्रमेणार्कवाराल्

अहम्मर्नवृद्धिक्षयौ तत्र कार्यौ

निशायान्तु वारेश्वरात् पञ्चमाद्याः

Mandi Nadi are 26, 22, 18, 14, 10, 6, 2 for each day starting from Sunday. The differences in duration of day should be considered. Night time nadi is the 5th from the day's lord.

Uttarakaalaamrita

उत्तरकालामृत ।

चारूःखारि जटा वयो नट तनू रूनं द्युमानाहतं

खांगाप्तं रविवासरादिघटिकास्तल्कालभे मन्दजः

Meaning: The Udaya Ghati of Mandi from Sunday onwards are 26, 22, 18, 14, 10, 6 and 2. To find the days Mandi Udaya time, The Dina Pramana should be multiplied by Mani Udaya Ghati and expunged by 30. The sign thus arrived is the Rising sign of Mandi.

This is same as provided in Phaladeepika. The sputa thus arrived is called Mandi

रात्रेम्मर्नमहः प्रमाणमहिहृत्खण्डप्रमाणं भवे-

दर्काद्या शनिवासरान्द दिवसेवारेश्वराल् खण्डपाः ॥

The lord of each portion of Day or Night starts with Sun on Sunday (the week days lord) when Ratri Maan or Dina Maana is divided in to 8 divisions. The 8th portion do not have a lord

अन्त्यांशोहिनिरीश्वरस्तुगुलिकः शनंशकस्तन्निशो

वारेशादि ह पञ्चमादित अयं खण्डान्तभेम्शेभवेल्

8th amsha (portion) does not have lord- same as Parashara has said.
Saturn's portion is called Gulika

स्यातां मन्दसुतावुभावति खलावित्येवमूचमुनि-

र्मण्डव्यः किलयत्रतौ निवसतौ तत्रैवहानिप्रदौ ॥

Gulika & Mandi are sons of Saturn and are malefic. They are inimical to the rasi where they are occupying.

Though Parasara explains only one type of calculation, Phaladeepika gives another, which is also accepted by Uttarakaalamritha, where it gives both the methods.

The point to note is the fact Parasara as well as Uttarakalamritha states that 8th portion is without lord.

Sarvarth Chintamani gives two verses practically meaning the same but uses different words Gulik & Mandi.

In fact there are only two methods of calculation.

1. The method that uses the Sunday=26 nadi etc
2. The method of dividing the duration of the day by 8th and finding the Gulika at the start of the Saturn's portion.

While the *first method is used in Jataka / prashna*, the *second method is used for Muhurtha*. Saturn's hora is not considered auspicious as we have seen from the illustration on the Mandi-Gulika as below – this portion is also called Gulikodaya and avoided for muhurthas.

The table below computes Gulika/Mandi at Sun rise taken as 6AM and Sun set at 18 PM (12 hrs each) for ease of computation.

Mandi Rising time is the Beginning of Saturns Hora

6:00:00	7:30:00	9:00:00	10:30:00	12:00:00	13:30:00	15:00:00	16:30:00	18:00:00	19:30:00	21:00:00	22:30:00	0:00:00	1:30:00	3:00:00	4:30:00	6:00:00
Divisions	1	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8
Sun	Sun	Moon	Mars	Merc	Jupi	Ven	Sat	Sun	Jup	Ven	Sat	Sun	Moo	Mar	Mer	Jup
Mon	Moon	Mars	Merc	Jupi	Ven	Sat	Sun	Moo	Ven	Sat	Sun	Moo	Mars	Merc	Jup	Ven
Tue	Mars	Merc	Jupi	Ven	Sat	Sun	Moo	Mar	Sat	Sun	Moo	Mars	Merc	Jup	Ven	Sat
Wed	Merc	Jupi	Ven	Sat	Sun	Moo	Mars	Merc	Sun	Moo	Mar	Mer	Jup	Ven	Sat	Sun
Thu	Jupi	Ven	Sat	Sun	Moo	Mars	Merc	Jup	Moo	Mar	Mer	Jup	Ven	Sat	Sun	Moo
Fri	Ven	Sat	Sun	Moo	Mars	Merc	Jup	Ven	Mar	Mer	Jup	Ven	Sat	Sun	Moo	Mar
Sat	Sat	Sun	Moo	Mars	Merc	Jup	Ven	Sat	Mer	Jup	Ven	Sat	Sun	Moo	Mar	Mer

Gulika Rising time is at the Middle of the Saturns Hora																
6:00:00	6:45:00	8:15:00	9:45:00	11:15:00	12:45:00	14:15:00	15:45:00	17:15:00	18:45:00	20:15:00	21:45:00	23:15:00	0:45:00	2:15:00	3:45:00	5:15:00
Divisions	1	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8
Sun	Sun	Moon	Mars	Merc	Jupi	Ven	Sat	Sun	Jup	Ven	Sat	Sun	Moo	Mar	Mer	Jup
Mon	Moon	Mars	Merc	Jupi	Ven	Sat	Sun	Moo	Ven	Sat	Sun	Moo	Mars	Merc	Jup	Ven
Tue	Mars	Merc	Jupi	Ven	Sat	Sun	Moo	Mar	Sat	Sun	Moo	Mars	Merc	Jup	Ven	Sat
Wed	Merc	Jupi	Ven	Sat	Sun	Moo	Mars	Merc	Sun	Moo	Mar	Mer	Jup	Ven	Sat	Sun
Thu	Jupi	Ven	Sat	Sun	Moo	Mars	Merc	Jup	Moo	Mar	Mer	Jup	Ven	Sat	Sun	Moo
Fri	Ven	Sat	Sun	Moo	Mars	Merc	Jup	Ven	Mar	Mer	Jup	Ven	Sat	Sun	Moo	Mar
Sat	Sat	Sun	Moo	Mars	Merc	Jup	Ven	Sat	Mer	Jup	Ven	Sat	Sun	Moo	Mar	Mer
Day Time					Calendar Time					Night Time						
	Kerala	Mandi	Gulika		Start	End				Kerala	Mandi	Gulika				
Sun	16:24:00	15:00:00	15:45:00		15:00:00	16:30:00				22:00:00	21:00:00	21:45:00				
Mon	14:48:00	13:30:00	14:15:00		13:30:00	15:00:00				20:24:00	19:30:00	20:15:00				
Tue	13:12:00	12:00:00	12:45:00		12:00:00	13:30:00				18:48:00	18:00:00	18:45:00				
Wed	11:36:00	10:30:00	11:15:00		10:30:00	12:00:00				4:24:00	3:00:00	3:45:00	day changes			
Thu	10:00:00	9:00:00	9:45:00		9:00:00	10:30:00				2:48:00	1:30:00	2:15:00	day changes			
Fri	8:24:00	7:30:00	8:15:00		7:30:00	9:00:00				1:12:00	0:00:00	0:45:00	day changes			
Sat	6:48:00	6:00:00	6:45:00		6:00:00	7:30:00				23:36:00	22:30:00	23:15:00				
					Used in Muhurtha											

It is very clear from the above table that Mandi mentioned in classical texts such as Parashara Hora is the Start of Mandi kaal (Gulika Kaal) – Period of Gulika / Mandi which is used in Muhurthas and spans 90minutes.

The above indicates that such Gulika should be computed for the beginning of Saturn's period and not in the middle of it as some say even if we want to compute the Gulika/Mandi as per Parashara in true sense.

I had used the word Hora to describe the 8 portions of the day & night. In fact the correct word is “*Yaama*” which is of *90 minutes* duration and *Hora* is of *60 minutes* duration.

So as per Parashara, Mandi / Gulika is the duration of *Saturn's yaama*. Due to the way he has written the verse, it is my opinion that the Gulika thus calculated should be at the *beginning* of *Saturn Yaama* as we have also seen used for Muhurtha.

In this regard, I would like to present the view of the author of Madhaveeyam for determining the Yaama lords. This is essentially an advanced text book for Muhurtha, which is followed in Kerala for Muhurtha matters.

Maadhaveeya.

माधवीये ।

ग्रहा वारनाथादयो वासरस्य

प्रमाणाष्टभागाधिनाथाः क्रमेण

तथा यामवत्याश्च तल्पञ्चमाद्या

य आद्यंशनाथस्स एवाष्टमस्य ॥

here Madhaveeya Acharya says that the lord of the 8th yaama is the lord of first amsa.

This is main difference in the fixation of Yaama lords where these two acharyas differ.

Parashara says that *8th yaama* is “*nirisha*” without lord, while *Madhaveeya Acharya* says that *lord* of the *first yaama* is also the *lord* of the *last yaama*. This is the view accepted in Kerala.

So basically there are two computations regarding Yaama

- 1 Based on Paraasara with 8th yaama without lord
- 2 Based on Madhaveeya with 8th lord being the same as first lord.

Logically, in my humble opinion, a span of 90 minutes without a lord cannot be accepted and is not logical. There are no other instances where a moment on a day is not ruled by a planet, bhoota etc. Hence I feel Kerala Astrologers were right in accepting Madhaveecharya's contention.

Further, Since Parashara, Narada and others indicate that the whole of Saturn's Yaama is Gulika, this is not computation of Gulika / Mandi but to be considered as Gulika Kala or Mandi Kala for the whole 90 minutes and the computation should only be done using the specific ghatis provided as per Sunday=26 etc.

So Gulika and Mandi are not two different longitudes but only one and the other refers to time only to be used in Muhurtha

It is also a general practice to avoid the whole period of Gulika in determining Muhurtha and in unavoidable circumstances till the time lagna cross the Gulika sputa as calculated using Sunday=26 ghatika structure. **This by itself indicates that there is only computation of Gulika and the other is only TIME to be avoided.** So the time arrived using Parashara method should be indicated in terms of Time and the longitude arrived using the Sunday=26 ghatika should be indicated as longitude of Gulika. The wordings like “*Gulikodaya*” & “*Mandikaal*” is further proof of the above.

The misinterpretation & confusion thus created has given rise to many other theories like one is used in the determination of “Mrithyu” and the other in the determination of Adhaana or birth time.

3. Gulika in Various Bhavas.

Prashna Marga

In fact the Verses quoted in Prashna Marga are from other books as stated by the author himself.

रोगी क्षतांगो गुळिके तनुस्थे

निन्द्याभिभाषी धनगे विवेषः

सोत्थं द्विषल् भ्रातृगते सशौर्यः

सुखादिहीनः सुखगेऽरिभीतः ॥

- 1) Sickly, having diseases; wounded body. (in the first house)
- 2) One's talking will be of low nature. He shall be shabby (in the second house)
- 3) He shall hate brothers; heroic / brave (in the third house)
- 4) Without happiness, fear from enemies (In the fourth house)

Note: a) In many horoscopes, it is found that if *Gulika is placed in the lagna*, some physical defect will be there even if it is minor. This could be in many forms like one leg slightly smaller than the other, 6 fingers etc. Many a times unless one (astrologer) asks, even the native may not have given much thought to it. I have seen this effect in many cases.

b) In practice, such persons may have defective speech / two kinds of voice / mocking manner. They wear very shabby dress or not appropriate to their status.

गुर्वादिनिन्दाकृदनात्मजः स्या-

च्छूली सुततस्थे रिपुगे निजद्विष्

विषेक्षणो वंशविदूषणश्च

कळत्रहन्दा मदगेऽतिकामः ॥

5) Defying ones Guru / mentor / ancestors and without sons / children (in the fifth house)

6) He shall hate one's own people (in the sixth house)

7) Shall have "Visha drishti"(destructive looks) , highly libidinous (sexual), shall destroy one's spouse. (in the seventh house)

Note: fifth house is also Mantra sthana (House of Mantra) & putra sthana (House of Children). It is also 9th from the Ninth house (pitru sthana-House of Father & ancestors). In fact all the three are complimentary 1st / 5th / 9th. Father – Self – Son circle.

Visha drishti – This is also an indicator of drishti badha. Which means either the native himself have Visha drishti (whatever he looks at daily / constantly is destroyed) or he becomes a victim of such afflictions.

धीमान् बहुव्याधिरनायतायुर्-

विषाग्निशस्त्रैर्मृतिरष्टमस्थे

धर्मास्थिते धर्मतपोमनूनः

खस्थे सुकीर्तिः परकार्यसक्तः ॥

8) Intelligent, illness, short span of life and shall die due to poison, weapons or by fire. (in the eighth house)

9) He shall not have a sense of righteous, lack mantra japa / tapa etc. (in the ninth house)

10) He shall be having good reputation and a helping mind (in the tenth house)

कुर्याच्च पौरुषयुतो धनवाहनार्था-

नैश्वर्यवान् भगवते बहुभृत्ययुक्तः

दुःस्वप्नवांश्च कुनखी विकलो व्ययस्थे

लग्नादिभावगतमान्दिफलं प्रदिष्टम् ॥

11) He shall have power, wealth, vehicles, prosperity and many servants. (in the eleventh house)

12) Shall have bad dreams, deformed nails, physical defects.(in the twelfth house)

Note: Regarding point 12) the statement about bad dreams has been tested in many instances and found to be true.

3.1 The Effects Of Gulika In Each Bhava As Per Other Classics.

3.1.1. Gulika in the 1st House

Brihat Jataka

चोरः क्रूरो विनयरहितो वेदशास्त्रार्थहीनो

नातिस्थूलो नयनविकृतो नातिधीर्नातिपूज्यः

नाल्पाहारो न विषयपरो नातिजीवी न शूरो-

नञ्जः क्रूधः कलहकृदयं मन्दपुत्रे विलग्ने ॥

- 1) thieving character
- 2) rough / cruel / ferocious
- 3) without humility
- 4) lacking the knowledge of Vedas, or wealth
- 5) not very fat (physical appearance)
- 6) defective eyes
- 7) without intelligence or is not respectable
- 8) will eat more food
- 9) will not have much interest in material aspects (vishaya also indicates sexual behavior)
- 10) short life span

11) without valor / bravery

12) angry, without knowledge and quarrelling (may also mean , quarrelling without understanding the reality).

These verses only indicate what factors could be affected by the position of Gulika in lagna. They need not manifest in the native in full or may get modified due to other influencing elements.

राजाथवा नृपसम्स्तदुपात्तवित्त-

श्रीमान् गजेन्द्ररथवाहनवाजियुक्तः

ग्रामे पुरे च नगरे परिपूज्यमानो

लग्नस्थमान्दिफलमित्यपरे वदन्ति ॥

The same text also provides other indications, perhaps contrary to the previously stated results. *This is due to the fact that the previous results are most if Gulika is occupying Lagna alone and the second (this) refers to results when the Gulika is associated with Jupiter.*

1) king or similar status , wealthy

2) having elephants, chariots, vehicles

3) Respected in the house / village / city

You can see the Gulika in lagna if associated with Jupiter gives quiet a different effect

Jataka Paarijaata

जतक पारिजात

गुलिकेलग्नस्तितेमन्दधी

रोगिपापयुतेतुवञ्चनपरः कामीदुराचारवान् ।

weak intelligence, sickly and if associated with malefic planets shall cheat others, kamee (highly sexual) or may also mean greedy, durachar – not following the dharmic path.

3.1.2 Gulika in the 2nd house

Brihat Jataka

बृहत्जातक ।

न चाडुवाक्यं कलहायमानो

न वित्तधान्यं परदेशवासी

न वाङ्मन सूक्ष्मार्थविवादवाक्यो

दिनेशपौत्रे धनराशिसंस्थे ॥

- 1) without flattery
- 2) always quarreling
- 3) without children or wealth
- 4) foreign national / staying in foreign land
- 5) defective speech
- 6) talking without core meaning
- 7) counter dialogues

Jataka Paarijaat

जातकपारिजात ।

वित्तस्थेविषयातुरोटनपरकोपीदुरालापवान्

पापव्योमचरान्वितेगतधनोविद्याविहीनवान् ॥

- 1) after sensual pleasures
- 2) wandering / roaming
- 3) angry
- 4) bad language
- 5) financial loses and without education if associated with malefic planets

“paapavyomacharaanvite” could mean many things.

“vyomacharan” traveling in the sky. This might be indicating a malefic entity that travels in the sky/heavens.

Many classics have *emphasized* the role of *2nd house* regarding *education* since it is *vaak sthana (speech)*. One’s speech reflects his education also. And education indirectly helps in the acquisition of wealth. So a malefic in the second may (need not always) indicate that the person lacks proper education and hence wealth also.

3.1.3 Gulika in 3rd house

Jataka Paarijaat

विरहगवमदादिगुणैर्युतः

प्रचुरकोपधनार्जनसंभ्रमः

विगतशोकभयश्चविसोदर-

सहजधामनिमन्दसुतेयदा ।

Separation / desertion, ego, very angry disposition, running around to make money

Fearless, lack of illness, and lack of brothers.

3.1.4 Gulika in the 4th house

Jataka paarijaat

हिबुकबवनसंस्थे मन्दजेवीतविद्या

धनगृहसुखबन्दुक्षेत्रयानोटनस्स्याल्

Lost education, wealth, home, happiness, vehicles and wandering

सुहृदि शनितनूजे बन्धुयानार्थहीन-

Without relatives, children / wealth and vehicles

3.1.5 Gulika in 5th house

Jaataka paarijaat

तनयभवनयातेमन्दसूनौविशील-

श्चलमतिरघबुद्धिस्स्वल्पपुत्रोल्पजीवी ॥

Bad conduct / nature / habits, wavering mind / intelligence, very few children and short span of life.

श्चलमतिरसुतापत्योऽल्पजीवी सशूली

Wavering mind / intelligence, dangers to children, short life span, sharp internal pain.

3.1.6 Gulika in 6th house

Jaataka paarijaat

बहुरिपुगणहन्ता भूतविद्याविनोदी

यदिरिपुगृहयाते मन्दपुत्रेतिधिरः

Destroyer of group of enemies, engaged in occult / tantric practices of low order/ magic

सकलरिपुनिहन्दा भूतविद्याविनोदी

रिपुभवनसमेते श्रेष्ठपुत्रस्सुशूरः ॥

Destroyer of all enemies, engaged in occult / tantric practices of low order / magic, excellent children and brave

3.1.7 Gulika in 7th house

Jaataka paarijaat

कलहकृदिनपौत्रेकामयातेकुदर-

स्सकलजनविरोधी मन्दबुद्धिः कृतघ्नः

Creates quarrels, ill natured / physically handicapped spouse, countering / countered by- everyone, low intelligence, ungrateful

कलहकृदिनपौत्रे द्यूनगे हीनदार-

स्सकलजनविरोधी मन्दबुद्धिः कृतघ्नः

Creates quarrels, without / deficient spouse, countered / countered by - everyone, low / slow intelligence, ungrateful.

3.1.8 Gulika in 8th house

Jaataka paarijaat

विकलनयनवक्रस्वल्पदेहोष्टमस्थे

Defective eyes, body, short stature

विकृतनयनवक्रस्वल्पकायो रुगात्तौ

गरळदहनशस्त्रैर्दुर्मृतो नायतायुः ॥

Defective eyes, body, short stature, sickly, early / sudden death due to poison, fire, weapons.

3.1.9 Gulika in 9th house

Jaataka paarijaat

गुरुजनपितृहन्ता नीचकृत्ये गुरुस्थे

Destroyer of parents, ancestors and mentors, does things of low nature / quality

तपसि गुरुतनूजाचारधर्मवृतो नो

Detached / separated from Guru, father, children, customs and religious austerity

3.1.10 Gulika in 10th house

Jaataka paarijaat

अशुभशतसमेतः कर्मगे मन्दसूनौ

निजकुलहितकर्मचारहीनो विमानः

Along with bad natured persons, without costumes befitting to ones lineage and without honor.

यमभुवि दशमस्थे नीचकर्म च लुब्धः

What one does shall be of low nature, miser.

3.1.11 Gulika in 11th house

Jaataka paarijaat

अतिसुखधनतेजोरूपवान् लाभयाते

दिनकरसुतपुत्रेचाग्रजंहन्तिजातः

Very happy, wealthy, high personality, destroyer of elder brother/sister

सुखसुतमतितेजोरूपवान् लाभयाते

भवति सपरिवारो ज्येष्ठहा वाहनाढ्यः ॥

Happiness, children, high personality, without / inimical to - elder brother/sister, lots of vehicles, followers.

3.1.12 Gulika in 12th house

Jaataka paarijaat

विषयरहितवेषो दीनवाक्यः प्रवीणो

निखिलधनहरस्स्यान्मन्दजेरिः फयाते ॥

Unfitting dress / looks, miserable / sad / helpless words / speech, destroyer of savings / wealth.

विषयसुखविहीनो दीनवाक्यो व्ययात्तो

भवति शनितनूजे रिप्फगे शुद्धिहीनः

Unfitting dress/ looks, miserable / sad / helpless words / speech, destroyer of wealth, lack of cleanliness.

Some of the above indications may seem to be irrelevant, but are in fact indicators of inner most nature physical / mental, which usually may not be visible outside.

4. Gulika With Different Planets.

Brihat Jataka

संयुक्ते तमनेन मन्दतनये जातः पितृद्वेषको
मातृक्लेशकरस्तथामृतरुचा भौमेन सोदर्यहा
उन्मादी शशिजेन देवगुरुणा पाषण्डको दूषक-
श्शुक्रेण प्रमदाकृतामयहतो नीचांगनावल्लभः ॥

When Gulika is with

Sun - Defying father/ancestors

Moon- mother suffers. Acts against her wishes / liking

Mars - brothers suffer and acts against their wishes / liking

Mercury- Unmaada (excitement / mad / intoxicated / fury / possessiveness)

Jupiter- Pashandi- religious hypocrite

Venus- death due to sufferings or illness related with females, favorite / husband of female of low character

कुष्ठचल्पायुर्मन्दसमेते विषाभोजी

सर्पपिते केतुयुते वह्निभयार्तः

भूभृदंशोद्भूत इहास्मिन् विषनाडी-

संयुक्तर्क्षे भिक्षुरपि स्यादिनपौत्रे ॥

Saturn- leprosy, short span of life

Rahu -eating poison

Ketu - fear from fire

If the Nakshtra of Gulika is in *Visha(poisonous) Naadi*, he shall become a beggar even if from royal family.

That said, the association of Gulika indicate the deficiencies in the nature attributed to the associating planet / bhava / rasi, thus finds use in several areas be it traditional or modern including medical astrology.

This article would not be complete without stating some other aspects related with Gulika. *Jupiter is the only planet that could mitigate the malefic effects of Gulika atleast to large extent.* Similarly *Gulika* in the *vargas* of *Jupiter* also *reduces* its *negative* effects. It would be worthwhile to note that when *Gulika* is associated with *Jupiter*, though its malefic gets reduced, *the benefic nature of Jupiter also gets reduced at the same time.* This could have its own effects in the

nature & attributes of Jupiter. Jupiter is Pragjna(decisive intelligence) karaka and karaka for the 5th house – intelligence, management could get affected due to this association. It is similar for other planets & bhavas. *To state explicitly, the benefic affects of benefic planets gets reduced or twisted while malefic effects of malefic planets increases by its association.* On a finer note, this gives rise to two distinct characteristics, *while it reduces the quality of many attributes mostly internal, the same could result in the increase of other external malefic affects.*

An intelligent person must use the above according to circumstances not take them per-se. That is what Astrology is all about.

5. Activities during Gulikodaya Muhurtha

धान्यसंग्रहं अभ्यंगलवनंक्रयविक्रयं

नयनोन्मीलनं गृह्यं भूषणं ऋमोचनं

अग्न्याधानप्रवेशं च गन्धलेपनभेषजं

गजाश्वरोहणं मन्त्रस्वीकारं च अभिषेचनं

आभिचारं महादानं वेदारंभविषेष्टतः ॥

dhānyasaṅgrahamabh yaṅgaṅlavanāṅkra yavikrayaṅ
nayanonmilanaṅgr̥ ihyāṅ bhūṣaṅaṅr̥ iṅamocanaṅ
agnyādhānaṅpraves haṅcagandhalepa nabheṣajaṅ
gajāśvārohaṅaṅma ntrasvīkāraṅc ābhiṣecanaṅ
ābhicāraṅ mahādānaṅvedāraṅ bhaṅviṣeṣataḥ । ।

विंशल्कर्मचरे द्विद्वान्विशेष अल्गुलिकोदये।

viṅśalkarmmacare dvidvānviṣeṣa algulīkodaye ।

स्थाप्येसमाप्येकतुभिश्चयूपै

र्वेष्टमप्रवेशेगज वाजिबन्धने

राष्ट्रप्रवेशेलवनप्रवेशे

राजाभिषेकोगुलिक ओदयेशुभम् । ।

sthāpyesamāpyekra tubhiścayūpai
rveṣmapraveṣegaja vājibandhane
rāṣṭrapraveṣelava napraveṣe
rājābhiṣekogulīk odayeśubham । ।

The above is provided in **Kaalavidhanam**.

The *Gulikodaya is not entirely inauspicious* and could be used for following events.

- 1) Collection / buying / stocking of cereals, gram etc
- 2) Massaging with oils & bathing
- 3) **Business activities / trading**
- 4) Opening of eyelids / using kasturi (Also done during Pratishtha of idols).
- 5) "Grihyam" grahyam a part of the above ritual
- 6) Dressing
- 7) Getting freed from debts (pay back)
- 8) Lighting of fire (sacrificial fire)
- 9) Use of perfumes / ritual in temples also
- 10) **Taking medicines**
- 11) Getting on Horse & elephants
- 12) Getting Mantropadesh (initiation of Mantra)
- 13) **Conducting Abhisheka** (ritual)
- 14) Abhichara (Tantric ritual for destruction)
- 15) **Maha daana** (giving away as repentance for blemishes / afflictions / wrong doing etc)
- 16) Vedaarabha (learning Vedas, starting the recital of Vedas)

It says 20 items could be done during Gulikodaya.

- 17) Sthaanapa, receiving of Yupa (Sacrificial post)
- 18) **Entering house** & tying of elephants etc
- 19) Entering a new country, Lavana (Salt) teertha.
- 20) **Coronation ceremony of kings.**

Though the above is provided, they are not actually followed as such. Most of the above is related with pratishtha karma (consecration of deity) and yagas.

Coronation ceremony is not done during gulokodya. So also house warming etc. It shall conflict with other Muhurtha theories.

What is to be remembered is India is a diverse country with many customs & systems, some originating from sources that are not accepted by the learned scholars and some are region specific. This is true regarding some tantras also. Just because something is written in Sanskrit, doesn't mean they should be followed or is accepted by every one.

What could normally be done with regard to day to day life for common man are

- 1) Trading
- 2) Pay back debts

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- 3) Erect the first door of the house
 - 4) Taking medicines for chronic & severe illness particularly related to Visha Chikitsa.
 - 5) Abhichara, Mantropadesha for such rituals.
 - 6) Taming & putting wild yet tamable animals like elephants, horses in the stable.
 - 7) Some rituals related with Pratishta (Consecration) & Yagyas.



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